

Weekly Agenda



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Volume XXXVII, No. 05 February 7, 2002



Board of Zoning Appeals Agenda

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280.

FEBRUARY 19

9 a.m. DAVID L. & SANDRA J. GIDDENS, VC 01-P-129 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit accessory structure in front yard of a lot containing 36,000 sq. ft. or less. Located at 7921 Tire Swing Rd. on approx. 13,402 sq. ft. of land zoned PDH-3. **Providence District.** Tax Map 39-4((45)) 16. *Admin. moved from 10/23/01 and 12/4/01 for notices.*

9 a.m. PHILLIP L. & VALERIE C. BROWN, VC 01-D-202 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of an accessory structure 13.0 ft. from side lot line. Located at 950 Saigon Rd. on approx. 3.30 ac. of land zoned R-1. **Dranesville District.** Tax

Map 21-3 ((7)) 2A, B1 and A1.

9 a.m. LAWRENCE DOLL COMPANY, VC 01-L-199 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 2 having a lot width of 15.0 ft. and to permit construction of a 6.0 ft. high fence in the front yard. Located at 6001 South Van Dorn St. on approx. 35,557 sq. ft. of land zoned R-3. **Lee District.** Tax Map 81-4 ((1)) 39.

9 a.m. DEAN & HEIDI CLANCY, VC 01-B-165 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 21.24 ft. from rear lot line. Located at 8807 Willow Ridge Ln. on approx. 10,512 sq. ft. of land zoned R-2 (Cluster). **Braddock District.** Tax Map 70-1 ((8)) 291. *Moved from 1/8 for notices.*

9 a.m. MARY ANNE & DEMOSTHENES W. LECOS, VC 01-M-198 Appl. under Sect(s). 18-401 of the Zoning

Ordinance to permit construction of additions 4.1 ft. and 4.8 ft. from side lot line. Located at 6311 Beachway Dr. on approx. 14,300 sq. ft. of land zoned R-2. **Mason District.** Tax Map 61-1 ((11)) 1023A.

9 a.m. D.R. HORTON INC, VC 01-V-201 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of a dwelling 4.4 ft. from a floodplain. Located at 5411 Grist Mill Woods Way on approx. 23,047 sq. ft. of land zoned R-2 and HD. **Mount Vernon District.** Tax Map 109-2 ((8)) 20.

9 a.m. D.R. HORTON INC, VC 01-V-200 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of a dwelling 6.7 ft. from a floodplain. Located at 5410 Grist Mill Woods Way on approx. 25,629 sq. ft. of land zoned R-2, HC and HD. **Mount Vernon District.** Tax Map 109-2 ((8)) 19.

9 a.m. THOMAS A. TYLER, VC 01-B-203 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 8.9 ft. from side lot line. Located at 7418 Axton St. on approx. 14,765 sq. ft. of land zoned R-3. **Braddock District.** Tax Map 80-1 ((2)) (17) 20.

9:30 a.m. HELEN M. SHIROMA, A 2001-MA-044 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellant's property was not legally subdivided and, therefore, no Building Permit can be issued for the erection of any building or structure on the lot, in accordance with Par. 1 of Sect. 18-603 of the Zoning Ordinance. Located at 4921 Virginia St. on approx. 3.08 ac. of land zoned R-2. **Mason District.** Tax Map 72-3 ((13)) 5.

9:30 a.m. GLADIS ONDINA DIAZ AND RAMIRO AREVALO, A 2001-

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Weekly Agenda

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and more!

Planning Commission Agenda

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865.

FEBRUARY 20

7:30 p.m. The Planning Commission's Housing Committee will meet in the Board Conference Room.

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission matters will be discussed before the public hearings begin.

AREA PLANS REVIEW MARKUP

SPRINGFIELD DISTRICT ITEMS



S99-CW-2TR-COUNTYWIDE TRAILS MAP - To consider a Comprehensive Plan amendment proposal that would revise the "Countywide Trails Map" referenced in the transportation element and delete the "Equestrian/Hiking System Component of the Countywide Trail Plan" by combining it with the Countywide Trails Plan Map. The map provides guidance for development of a Countywide Non-motorized Transportation System. *Decision only.*

BRADDOCK DISTRICT



RZ-2001-BR-028/FDP-2001-BR-028 - EASTWOOD PROPERTIES INC - Appls. to rezone from R-1 and R-3 to PDH-3 and R-3 to permit resident. dev. at a density of 2.27 du/ac and approval of the conceptual and final dev. plans on prop. located

on the S. side of Zion Dr., approx. 600 ft. E. of Roberts Rd. on approx. 9.00 ac. Comp. Plan Rec: 1-2 du/ac w/option for 2-3 du/ac. Tax Map 68-4((1))48-50; 68-4((4))A1, C, D, 1; 68-4((13))A pt. and 77-2((26))1-3. Concurrent w/PCA-81-A-036.

PCA-81-A-036 - EASTWOOD PROPERTIES, INC. - Appl. to amend the proffers for RZ-81-A-036 to permit resident. dev. at a density of 2.7 du/ac on prop. located on the S. side of Zion Dr., approx. 600 ft. E. of Roberts Rd. on approx. 1.58 ac. zoned R-1 and R-3. Comp. Plan Rec: 1-2 du/ac. Tax Map 68-4((1))50 pt. and 68-4((13))A. Concurrent w/RZ/FDP-2001-BR-028.

MOUNT VERNON DISTRICT



S01-IV-LP2 - OUT-OF-TURN PLAN AMENDMENT - To consider proposed revisions to the Comprehensive Plan in accordance with the State Code, Title 15.2, Chap. 22, concerning Tax Map 106-4((1))54 pt., consisting of approx. 60 ac. bounded by Silverbrook Rd. on the W. and by Rt. I-95 on the E. The area, Land Unit 2, Sub-unit 2B of the Laurel Hill Community Planning Sector, is planned for resident. dev. at 2-4 and 4-6 du/ac. The Plan text specifically limits the number of townhouse units to no more than 20% of the number of units in Sub-unit 2B. The proposed Plan amendment would increase the percentage of townhouse units to 35%.

SPRINGFIELD DISTRICT



SE-01-S-028 - GESHER JEWISH DAY SCHOOL OF NORTHERN VIRGINIA - Appl. under Sect. 3-C04 of the Zoning Ord. to permit a private

school of general education and associated accessory uses on prop. located at 4700 Shirley Gate Rd. on approx. 28.31 ac. zoned R-C and WS. Tax Map 56-4((1))19B and 56-4((3))1.

FEBRUARY 21

6:30 p.m. The Planning Commission's Residential Development Review Criteria Committee will meet in the Board Conference Room to continue discussions on cash proffers.

8:15 p.m. The Planning Commission Secretary will set the order in which the following public hearings will be held. Commission matters will be discussed before the public hearings begin.

COUNTYWIDE

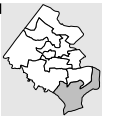


PUBLIC FACILITIES MANUAL - To consider proposed amendments to the Public Facilities Manual to include miscellaneous items related to providing design standards for fast pitch softball; updating miscellaneous ballfield standards to meet current industry standards; revising the minimum centerline radius for street categories I, II, IV and V; and permitting the use of a tunnel spacer in lieu of grout in the void between the carrier and casing pipe for sanitary sewer installations. Additionally, the proposed amendments will allow the Director of DPWES to permit the use of underground detention facilities in residential areas.

COUNTY CODE - CHAPTER 107 (PROBLEM SOILS) AND CHAPTER 101 (SUBDIVISION ORDINANCE) - To consider proposed amendments addressing issues related to

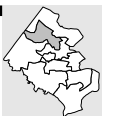
problem soils, revising the soils report requirements, and updating the name of the Dept.

MOUNT VERNON DISTRICT



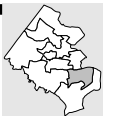
RZ-2001-MV-030/FDP 2001-MV-030-LANDMARK PROPERTIES DEVELOPMENT, LLC - Appls. to rezone from R-2, CRD and HC to PDH-5, CRD and HC to permit resident. dev. at a density of 4.57 du/ac and approval of the conceptual and final dev. plans on prop. located on the E. side of Richmond Hwy., approx. 400 ft. N. of the intersect. of Richmond Hwy. and Cooper Rd. on approx. 5.47 ac. Comp. Plan Rec: 4-5 du/ac. Tax Map 110-1((1))2.

HUNTER MILL DISTRICT



PCA-82-C-060/DPA 82-C-060 - SUMMIT PROPERTIES PARTNERSHIP, L.P. - Appls. to amend the proffers and dev. plan for RZ-82-C-060 previously approved for resident. dev. at a density of 19.9 du/ac to permit resident. redev. at a density of 30.28 du/ac on prop. located at the N.E. quadrant of the intersect. of Reston Pkwy. & Temporary Rd. on approx. 22.99 ac. zoned PRC. Comp. Plan Rec: Planned Res. Community, high-density resident. Tax Map 17-2((1))23, 24 & 24A.

LEE DISTRICT



SE-01-L-042 - SPRINGFIELD PLAZA, L.P. - Appl. under Sect. 9-620 of the Zoning Ord. to permit an increase in sign area for a proposed freestanding sign on prop. located at 7200 Old Keene Mill Rd. w/in the Springfield Plaza Shopping Center on approx. 20.94 ac. zoned C-6, SC, HC & CRD. Tax Map 80-3((1))10, 11A, 11B, 4A & 4B.



Board Actions

January 28, 2002

The following represents major actions of the Board of Supervisors on Jan. 28, 2002. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151; TTY 703-324-3903.

COUNTYWIDE



AGENDA ITEMS

PROBLEM SOILS, SOIL REPORT REQUIREMENTS, AND DEPARTMENT NAME UPDATE. Authorized the advertisement of a public hearing to be held before the Planning Commission on Feb. 21, and before the Board on March 18, at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance), and Chapter 107 (Problem Soils) regarding problem soils, soil report requirements, and department name update.

INSTALLATION OF "WATCH FOR CHILDREN" SIGNS. Adopted the resolution endorsing the installation of "Watch for Children" signs at the following locations: North Lake Dr. (**Springfield District**); Fairlee Dr. (**Providence District**); Windy Hill Rd. (**Dranesville District**). Directed staff to request the Virginia Department of Transportation install these signs at the earliest possible date.

TRAFFIC-CALMING MEASURES. Endorsed the selection of the following streets into the R-TAP for traffic-calming: Cottage St. (**Providence District**); Shaffer Dr. (**Lee District**); Fairchild Dr. (**Lee District**); Patrick Henry Dr. (**Mason District**). Directed staff to request the Virginia Department of Transportation develop traffic-calming plans in conjunction with each community as soon

as possible.

FACILITY REVIEW APPLICATIONS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application 2232-Y01-15 to March 18; Application 2232-V01-36 to Aug. 5; Application FS-L97-24 to Aug. 5. (**Lee, Mount Vernon, and Sully Districts**).

SUPPLEMENTAL APPROPRIATION RESOLUTION AS 02061 FOR THE DEPARTMENT OF FAMILY SERVICES (DFS) TO ACCEPT GRANT FUNDS FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) FOR A CONTINUUM OF CARE HOMELESS ASSISTANCE PROGRAM. Approved SAR AS 02061 in the amount of \$464,638. Approval of this request includes funding in the amount of \$243,702 from HUD, and a local cash match of \$220,936 for this program year.

"RESIDENTIAL TRAFFIC ADMINISTRATION PROGRAM" (R-TAP). Amended the Virginia Department of Transportation "Traffic-Calm-ing Guide for Local Residential Streets" and authorized permanent inclusion in DOT's R-TAP. Directed staff to also track the funding of this item and to report with the following information regarding \$200 fines prior to implementing this program: evaluation of how it is working in terms of the fines; number of tickets issued; whether the fines are being paid; whether those cited are proceeding through the court process; reaction of the judges to the process.

JUVENILE AND DOMESTIC RELATIONS DISTRICT

COURT (JDRDC) TO ESTABLISH NEW POSITIONS. Authorized JDRDC to hire additional staff to provide services to additional youth that are adjudicated to be truant, runaway and delinquent; and management support for quality assurance and audits of court records to ensure compliance with Title IV-E. These will be grant positions and the county is under no obligation to continue funding these positions should the source of funding disappear.

ONLINE REGISTRATION AND PURCHASE OF DE-CALS Considered an item announcing enhancements to the E-Government customer service online.

SUPPLEMENTAL APPROPRIATION RESOLUTION AS 02062 FOR THE HEALTH DEPARTMENT'S IMMUNIZATION WIC GRANT. Approved SAR AS 02062 in the amount of \$112,000 for grant funds under the Immunization WIC Grant. The grant will allow the Health Department to review immunization records of children enrolled in WIC in an effort to assure that children are up to date with their immunizations. No local cash match is required.

SUPPLEMENTAL APPROPRIATION RESOLUTION AS 02060 FOR THE FAIRFAX COUNTY POLICE DEPARTMENT (FCPD) TO ACCEPT GRANT FUNDING FROM THE DEPARTMENT OF CRIMINAL JUSTICE SERVICES (DCJS) TO CONTINUE THE V-STOP SOMEPLACE SAFE PROGRAM. Approved SAR AS 02060 in the amount of \$45,364 for the continuation of the V-STOP Someplace Safe Program. This includes \$34,023 from DCJS and a local cash match of

\$11,341.

SPOT BLIGHT ABATEMENT. Authorized the advertisement of a public hearing to be held Feb. 25 at 4 p.m. to consider the adoption of a Spot Blight Abatement Ordinance for 6709 Hackberry St.

ANNUAL MEETING OF THE FAIRFAX COUNTY SOLID WASTE AUTHORITY. Appointed the following officers and officials to the Fairfax County Solid Waste Authority: Katherine K. Hanley – Chairman, Chairman, Fairfax County Board of Supervisors; Gerald W. Hyland – Vice-Chairman, Vice-Chairman, Fairfax County Board of Supervisors; Nancy Vehrs – Secretary, Clerk to the Fairfax County Board of Supervisors; Robert L. Mears – Treasurer, Director, Office of Finance; David P. Bobzien – Attorney, County Attorney; Anthony H. Griffin – Executive Director, County Executive; Joyce Doughty – Authority Representative, Director, Division of Solid Waste Disposal and Resource Recovery, Department of Public Works and Environmental Services.

DRYING CLEANING ESTABLISHMENTS/LAUNDRIES. Adopted proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding dry cleaning establishments/laundries, which will allow a garment cleaning establishment by right with a maximum of 3,000 square feet of gross floor area in the C-5 through C-9 retail commercial districts and the commercial areas of the P district when shown on an improved development plan, with the following revisions: that there be no restriction or prohibition on the

CONTINUED ON PAGE 4

Board Actions, Continued

type of solvents and/or type of machines used in the mechanical cleaning process; that there be no limit on the number of pickup stations that could be served by a garment cleaning establishment; that the effective date for the amendment is 12:01 a.m., Jan. 29.

BOARD MATTERS

TRANSPORTATION FUNDING. Directed staff to indicate how many state dollars (not NVTD bonds) are being used to fund each of the transportation projects and where there are shortfalls, and provide recommendations to the Board after VDOT has finished revising the plan on what the county might do in partnership with VDOT to keep projects moving.

REDUCTION IN THE NUMBER OF SCHOOL TRAILERS. Directed the County Executive to request from the Superintendent an accounting on the reduction of the number of trailers.

REPORT FROM THE INFORMATION TECHNOLOGY POLICY ADVISORY COMMITTEE (ITPAC). Directed the County Executive to encourage ITPAC to prepare a status report to the Board on various accomplishments in the county.

WEEKLY AGENDA. Directed staff to report to the Board prior to its action to terminate the *Weekly Agenda* and to explore options to continue publishing it.

CLOSED SESSION

AUTHORIZATION TO SETTLE NATIONAL RIFLE ASSOCIATION VERSUS BOARD OF SUPERVISORS OF FAIRFAX COUNTY, ET AL., AT LAW NUMBER 192519. Authorized the settlement according to the terms and conditions outlined by the County Attorney in closed session.

AUTHORIZATION TO SETTLE IN THE MATTER OF PANTECH CORP., GENERAL CONTRACTOR FOR TASK ORDER NUMBER 3, LABORATORY MODIFICATIONS AND IMPROVEMENTS, NOMAN M. COLE, JR., POLLUTION CONTROL PLANT, CONTRACT NUMBER CN75604. Authorized the settlement according to the terms and conditions outlined by the County Attorney in closed session.

BRADDOCK DISTRICT**AGENDA ITEMS**

ENGINEERING DESIGN CONTRACT FOR PLANNING, ENVIRONMENTAL AND ENGINEERING SERVICES TO DREDGE LAKE ACCOTINK, PROJECT 475098-161. Considered an item requesting authorization for staff to award a contract to HDR Engineering, Inc, in the amount of \$198,200 for planning, environmental, and engineering services to dredge Lake Accotink. Funds are currently available in Fund 370, Park Authority Bond Construction, Project 475098-161, Lake Accotink Dredging.

BOARD MATTERS

HIGH OCCUPANCY VEHICLES (HOV) LANES AND METROACCESS. Directed staff to make sure all law enforcement officials (county police, state troopers, Sheriff's Department personnel) are aware that MetroAccess vehicles are allowed to use the HOV lanes on I-395 during rush hour.

MINORITY BUSINESS START-UP ASSISTANCE. Referred this item to the Economic Development Authority (EDA) for its consideration of the services offered by BDAG.

DRANESVILLE DISTRICT**AGENDA ITEMS**

MCLEAN HEIGHTS SANITARY SEWER EXTENSION AND IMPROVEMENT PROJECT. Authorized the advertisement of a public hearing to be held on Feb. 25, at 4:30 p.m. to consider the acquisition of certain land rights necessary for the construction of Project X00828 (G00014) - McLean Heights Sanitary Sewer Extension and Improvement.

SPECIAL EXCEPTION AMENDMENT APPLICATION SEA 83-D-030-6, THE MADEIRA SCHOOL. Approved the request for six months of additional time to commence construction for Special Exception Amendment Application SEA 83-D-030-6 to June 7, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

LEWINSVILLE PRESBYTERIAN CHURCH. Authorized the reallocation of up to \$50,000 from the Affordable Housing Partnership Program, Project 014013, Development Fund to Project 014138, Lewinsville Presbyterian Church at Chesterbrook, within Fund 144, Housing Trust Fund, for preliminary studies related to the development of up to 150 assisted living units.

HUNTER MILL DISTRICT**AGENDA ITEMS**

WESLEY COPPERMINE LIMITED PARTNERSHIP. Approved Proffered Condition Amendment Application PCA 87-C-060-9, subject to proffers and modifications: Authorized the County Executive to sign the agreement dated Jan. 24, 2002, between Mr. Bahman Batmanghelidj and the county securing the payment of the Housing Trust Fund contribu-

tion until the affordable housing units are provided in Land Bay 7 as described in the proffers. Directed staff to provide information regarding the waiting list for housing for the disabled and the location of housing for the disabled.

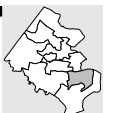
BOARD MATTERS

REZONING APPLICATION RZ2001-HM-052. Directed staff in the Department of Public Works and Environmental Services to review and process the site and building plans for Tax Map 11-2 ((1)) Parcel 47A concurrent with the review of Rezoning Application RZ 2001-HM-052.

DONATIONS OF FOREIGN LANGUAGE BOOKS. Directed staff to respond as to how best to raise the accessibility of the library system by including donated foreign language titles without incurring the exorbitant costs for cataloging.

UNPAID PARKING TICKETS. Directed the Department of Tax Administration to: determine whether it can track unpaid parking tickets, the relationship and response that it has with the Sheriff's Department in providing the enforcement and provide the number of unpaid parking tickets and the resources being used to retrieve those funds.

SAFETY AT LOCAL AIRPORTS. Directed staff to send a letter to the members of the Fairfax County federal delegation urging their support of the prioritization of the three Washington metropolitan airports for EDS installations.

LEE DISTRICT**AGENDA ITEMS**

SPECIAL EXCEPTION APPLICATION SE 98-L-057,

CONTINUED ON PAGE 5

Board Actions, Continued

SPRINGFIELD EAST, LC. Approved the request for 12 months of additional time to commence construction for Special Exception Application SE 98-L-057 to Jan. 26, 2003, pursuant to the provisions of Section 4-403 of the Zoning Ordinance.

FRANCONIA-SPRINGFIELD METRORAIL STATION PARKING GARAGE ADDITION. Approved in substantial form the Project Agreement for the Franconia-Springfield Metrorail Station Parking Garage Addition.

GROVETON GARDENS APARTMENTS. Considered an item requesting authorization for the County Executive to sign the letter on Groveton Gardens Apartments and forward it to VHDA for consideration with the tax credit application.

KINGSTOWNE TOWNE CENTER, LP. Approved Special Exception Application SE 01-L-024, subject to the development conditions dated Oct. 24, 2001.

SPRINGFIELD CAMPUS LLC. Approved Proffered Condition Amendment Application PCA 96-L-005-2, subject to the proffers dated Dec. 17, 2001.

SHEEHY INVESTMENTS FOUR, LC C/O VINCE SHEEHY, IV. Approved Special Exception Amendment Application SEA 85-L-136-2, subject to conditions and modifications.

BOARD MATTERS

FLEA MARKETS HELD BY THE SPRINGFIELD-FRANCONIA HOST LIONS CLUB. Waived the application fees for 21 day permits associated with the Springfield-Franconia Host Lions Club Charities 2002 flea markets.

SPECIAL EXCEPTION APPLICATION SE 01-L-045. Authorized the Department of

Public Works and Environmental Services to concurrently process the site plan and other engineering approvals associated with pending Special Exception Application SE 01-L-045.

MASON DISTRICT**AGENDA ITEMS**

TRAFFIC-CALMING MEASURES FOR BROOKSIDE DRIVE. Approved the traffic-calming plan for Brookside Dr. as proposed by the Department of Transportation and the Virginia Department of Transportation (VDOT), consisting of the following measures: one painted median island with reflectorized posts at Braddock Rd.; four speed humps along Brookside Dr.; one short segment of double-yellow centerline at State Route 236. Directed staff to request VDOT install the approved measures as soon as possible.

BOARD MATTERS

REQUEST FOR INFORMATION ON THE ARLINGTON GRANT PROGRAM REGARDING STREAM PROJECTS IN PARKS AND PUBLIC LANDS. Directed the County Executive to provide additional information about the Arlington grant program, how it works, how well it works, and how a similar grant program might be implemented in Fairfax County, and to include information regarding the cost of a similar program.

OUT-OF-TURN PLAN AMENDMENT TO BE INCLUDED IN THE 2002 SOUTH COUNTY AREA PLANS REVIEW (APR) CYCLE. Directed staff to consider an out-of-turn plan amendment for property located at Tax Map 51-3 ((1)) Lots 29 and 29A. For this out-of-turn plan amendment, staff should evaluate if an additional drive-through use is appropri-

ate and include this out-of-turn plan amendment in the evaluation process with the nominations introduced in the 2002 South County APR Cycle.

MOUNT VERNON DISTRICT**AGENDA ITEMS**

BARGAIN RENT A CAR. Denied Special Exception Application SE 01-V-014.

FAIRFAX COUNTY REDEVELOPMENT AND HOUSING AUTHORITY. Approved Proffered Condition Amendment Application PCA 91-L-016-2 and the conceptual development plan, subject to proffers, waivers and modifications.

BOARD MATTERS

MOUNT VERNON RESIDENTIAL PERMIT PARKING DISTRICT (RPPD) NUMBER 24. Waived the \$10 per petition signature RPPD application fee for the residents of Maryland St.

WAIVER OF SHOWMOBILE FEES. Directed staff to waive the fee for the use of the Showmobile for the Martha Washington Community Library for its event called "Diversity Day" on April 20.

OUT-OF-TURN PLAN AMENDMENT S01-IV-LP1. Expanded the authorization related to Out-of-Turn Plan Amendment S01-IV-LP1 to consider a reduction in planned density as well as a change to the condition requiring elderly housing.

PROVIDENCE DISTRICT**AGENDA ITEMS**

ENTERPRISE RENT-A-CAR. Approved Special Exception Application SE 01-P-030, subject to conditions and waivers.

COSCAN WASHINGTON INC. Deferred the public hearing on Rezoning/Final Development Plan Application RZ 1999-PR-029/ FDP 1999-PR-029 indefinitely.

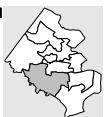
WILSON AVENUE. Deferred the public hearing regarding a proposal to abandon a portion of Wilson Avenue to Feb. 11, at 3 p.m.

ROSETTA BROOKS. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-PR-020, from the R-1 District to the R-5 District, subject to proffers and waivers.

BOARD MATTERS

PARKING PROBLEM BEHIND STENWOOD ELEMENTARY SCHOOL AT THE KISS-AND-RIDE AREA. Established a time-restricted 'No Parking' area on the south side of Citadel Place, from 8 a.m. until 4 p.m. school days, and directed staff to convey the urgent nature of this request to VDOT's Permit Section so a permit can be quickly obtained and the signs installed as soon as possible. Directed the County Executive to determine if this solution could be used near elementary schools.

REZONING BY CHRISTOPHER MANAGEMENT. Authorized the filing of a rezoning on those portions of Hideaway Rd. and Swanee Lane, as generally identified in the pending rezoning application affecting the same and filed in the name of Christopher Management Inc.

SPRINGFIELD DISTRICT**AGENDA ITEMS**

FEDERATED DEPARTMENT STORES INC. Approved Special Exception Application SE

CONTINUED ON PAGE 6

Board Actions, Continued

01-S-003, subject to the development conditions dated Jan. 10, 2002.

TRWINC. Approved Proffered Condition Amendment Application PCA 82-P-069-12, subject to proffers, waivers, and modifications.

FAIR LAKES METROPOLITAN SQUARE, LLC, AND FAIR LAKES METROPOLITAN SQUARE II, LLC. Deferred the public hearing regarding a contract for the conveyance of county-owned property to Fair Lakes Metropolitan Square, LLC, and Fair Lakes Metropolitan Square II, LLC until Feb. 11, at 4 p.m.

BOARD MATTERS

WEST SPRINGFIELD RESIDENTIAL PERMIT PARKING DISTRICT (RPPD). Waived the \$10 per petition signature RPPD application fee.

DIXCENGATO REZONING APPLICATIONS. Authorized the inclusion of 10.786 acres of right-of-way for portions of Ruffin Dr., Deming Dr., Dixie Hill Rd., Rhett Lane, and Legato Rd., and all of the right-of-way for Deljo Dr. and Quality St. within the land area of the Centex Homes DixCenGato rezoning application. The right-of-way areas to be included are adjacent to the following Tax Map Parcels: 56-1-((1))-11A and 11B, 27 through 30, inclusive; 56-1-((2))-1 through 5, inclusive; 56-1-((3))-1 through 15, inclusive; 56-1-((4))-4, 6 through 12, inclusive; 56-1-((5))-1 through 28, inclusive; 56-1-((6))-1 through 10, inclusive; 56-1-((9))-5, 6, 11 through 22, inclusive; 56-1-((11))-1, 2, 3A, 4A, 5, 6, 7 and Parcels A and B

ROUTE 123 WIDENING PROJECT. It will be necessary for VDOT and the Sikh Foundation to submit a boundary line adjustment also for the Foundation to obtain a special permit amendment, for Special

Permit Application SP 83-S-098. The Board directed staff to process both applications expeditiously.

SULLY DISTRICT**AGENDA ITEMS**

CATHOLIC DIOCESE OF ARLINGTON [SAINT VERONICA PARISH]. Approved Proffered Condition Amendment Applications PCA 78-C-024 and PCA 81-C-005, subject to the proffers dated Dec. 17, 2001. Approved Special Exception Application SE 97-Y-006, subject to the development conditions dated Jan. 24, 2002.

MADISON HOMES INC. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-SU-034, from the R-1 and WS Districts to the R-5 and WS Districts, subject to proffers, waivers, and modifications. Amended the Zoning Ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2001-SU-035, from the R-1 and WS Districts to the R-5 and WS Districts, subject to proffers and waivers.

STANLEY - MARTIN HOMEBUILDING LLC. Deferred the public hearing on Rezoning Application RZ 2001-SU-033 until Feb. 25, at 4:30 p.m.

BOARD MATTERS

CONCURRENT PROCESSING FOR MADISON HOMES INC. Directed the Department of Public Works and Environmental Services to process the subdivision plans concurrently with the consideration of Rezoning Application RZ 2001-SU-034 and Rezoning Application RZ 2001-SU-035.

PROPOSED ZONING ORDINANCE AMENDMENT FOR THE R-C RESIDENTIAL

CONSERVATION ZONING DISTRICT. Directed staff to prepare an amendment to the County Code, Chapter 112 (Zoning Ordinance), as a Priority One item that would allow, by special exception, the offices or headquarters, and associated management activities, for an athletic organization and related athletic facilities in the R-C Residential Conservation Zoning District.

DARTMOOR REGIONAL POND D-40 AND OTHER STORMWATER ISSUES. Deferred Special Exception Amendment Application SEA 84-C-015 (Dartmoor Regional Pond D-40) indefinitely. Directed the staff of the Department of Public Works and Environmental Services (DPWES) to evaluate on a watershed-by-watershed basis the watershed master planning initiative as currently proposed by staff and to form a multi-agency committee to develop a unified position on the use of regional ponds as a watershed management tool, as well as other alternative types of stormwater controls. The committee shall consist of staff from DPWES, the Park Authority, the Department of Planning and Zoning, the County Executive's Office, the county's environmental coordinator, EQAC, and other organizations as appropriate. The review will not interfere with ongoing projects or projects that will be submitted.

APPOINTMENTS TO CITIZEN BOARDS, AUTHORITIES, COMMISSIONS, AND ADVISORY GROUPS

Advisory Social Services Board - Kathy J. Cutri, **Hunter Mill District.**

Airports Advisory Committee - Robert K. Ackerman, **Dranesville District**; Kenneth Meagher, **Springfield District.**

Architectural Review Board - Pamela J. Cressey.

Athletic Council - J. Marcelo Gangotena, **At-Large**

Audit Committee - Barbara J. Fried, **At-Large**; Michael J. Hershman, **At-Large.**

Board Of Equalization Of Real Estate Assessments (Boe) - Julia A. Kriss.

Commission For Women - Frances M. Hicks, **Mount Vernon District.**

Commission On Aging - Sara C. Looney, **Braddock District.**

Countywide Non-Motorized Transportation (Trails) Committee - Catherine Ann Bennett, **At-Large**; Evelyn P. Tomaszewski, **Braddock District**; Bruce Wright, **Hunter Mill District**; Robert W. Michie, **Lee District**; Bunyan Bryant, **Mason District**; Kevin L. Brugman, **Mount Vernon District**; Donald J. Emerson, **Providence District**; Michael J. Shannon, **Springfield District**; Debra Rimmer Leser, **Sully District.**

Criminal Justice Advisory Board - Gene R. Voegtlin, **Springfield District.**

Environmental Quality Advisory Council - Donald J. Ehreth, **Sully District.**

Heath Onthank Memorial Award Selection Committee - Clifford L. Fields, **At-Large**; Richard Yessian, **Braddock District**; Gus Hubal, **Dranesville District**; Vade Bolton, **Hunter Mill District**; Jeffrey Sachs, **Lee District**; Claire O. Ducker Jr., **Mason District**; Carole O. Harman, **Mount Vernon District**; Elaine Waggener, **Providence District**; Philip Rosenthal, **Springfield District**; John Shughrue Jr., **Sully District.**

Human Rights Commission - James T. Tsai, **At-Large**; Lisa H. Helfman, **At Large.**

CONTINUED ON PAGE 7

BPOL Application Deadline March 1

All persons, firms or corporations conducting business in Fairfax County must file an application for a Business, Professional and Occupational License (BPOL) and pay the tax no later than March 1 of each tax year.

Businesses located or operating in Fairfax County and whose gross receipts exceed \$10,000 in a calendar year must obtain a BPOL license. BPOL tax is based on a business' gross receipts for the previous calendar year (or an estimate of gross receipts if the business has been operating for less than two years).

For existing businesses, renewal applications must be filed by March 1, 2002, and the tax must be paid at the time of filing. Failure to file by March 1 or pay by that date will result in penalties. Businesses beginning operation in Fairfax County must file a business license application within 75 days of the date business commenced. Failure to file within the prescribed time frame will result in additional penalties. New businesses will be billed for any amount due.

Applications for new businesses may be obtained at the Department of Tax Administration's page on the county's Web site at www.fairfaxcounty.gov/dta or by phone at 703-222-8234.

Applications are also available in the Fairfax County Government Center, located at 12000 Government Center Parkway, Suite 223, Fairfax, Virginia. Office hours are Monday through Friday, 8 a.m. to 4:30 p.m. and Thursday 8 a.m. to 6:30 p.m. Renewal applications for businesses that filed for a BPOL last year have been sent. Requests for duplicate applications may be made via e-mail to dtappd@fairfaxcounty.gov or by calling 703-222-8234, 8 a.m. to 4:30 p.m., Monday through Friday.

In addition to the requirements to obtain a Fairfax County business license, the County Zoning Ordinance requires all businesses, including those conducted from a home, to file for and receive approval from the zoning administrator. The zoning ordinance restricts certain business activities that may be conducted from a home and specifies limitations with which all businesses must comply.

For more information on business license taxes, call 703-222-8234 or visit www.fairfaxcounty.gov/dta. For more information on zoning ordinance regulations, call the Zoning Administration Division of the Fairfax County Department of Planning and Zoning at 703-222-1082.

Reminder on Auto Decals

If you live in Fairfax County and own a motor vehicle, you must buy a county vehicle decal within 60 days of the date of your vehicle purchase or your move to the county. County residents living within the town limits of Clifton, Herndon and Vienna also need to register their vehicles and file for personal property taxes with Fairfax County but they must purchase decals or tags from their respective town halls.

For more information concerning the purchase of county decals, call the Central Tax Information number at 703-222-8234, TTY 703-222-7594 or send an e-mail to dtappd@fairfaxcounty.gov. Citizens using a touch-tone telephone may also call the county's 24-hour telephone information system at 703-324-INFO (4636) and then press 1, 5, 2, 1, 4. In addition, citizens may also obtain tax information by visiting the Department of Tax Administration page on the county's Web site at www.fairfaxcounty.gov/dta.

The Fairfax County Department of Tax Administration has full service tax counters open 8 a.m. to 4:30 p.m., Monday through Friday, with extended hours on Thursday to 6:30 p.m.

Holiday Schedule for Fairfax County Government Offices

Presidents' Day, Monday, Feb. 18, 2002

COUNTY GOVERNMENT	CLOSED
SCHOOLS	CLOSED
SCHOOL OFFICES	CLOSED
COURTS	CLOSED
LIBRARIES	CLOSED*
TRASH/RECYCLING COLLECTION	REGULAR SCHEDULE
I-66 TRANSFER STATION	REGULAR SCHEDULE
I-95 CITIZENS RECYCLING/DISPOSAL	REGULAR SCHEDULE
FAIRFAX CONNECTOR	REGULAR WEEKDAY SERVICE

*In addition, libraries are closed on Sunday, Feb. 17.

Board Actions, Cont.

Information Technology Policy Advisory Committee - John M. Yeatman, **Springfield District**; Mays Nakashima.

Juvenile And Domestic Relations District Court Citizens Advisory Council - Janet T. Muldoon, **Braddock District**; Jennifer M. Mehnert, **Lee District**; Deborah S. Foreman, **Mason District**; Judith A. Isom, **Springfield District**.

Park Authority - Rodney L. Lusk, **At-Large**.

Police Officers Retirement System - Forrest E. Williams, **At-Large**.

Road Viewers Board - Michael K. Tobias, **At-Large**.

Route 28 Highway Transportation District Advisory Board - Dallas Porter Hutchison; William H. Keech; James T. Deuel.

Tenant Landlord Commission - Jacqueline G. Rosier; Antonio E. Gomez; Charles V. Smith; Ivan Patino; Daniel P. Jackson.

Volunteer Fire Commission - Donald Melick, **At-Large**.

Water Authority - Pamela Beck Danner, **Dranesville District**.

Other Board, Authority & Commission Meetings

FEBRUARY 18-22, 2002

TUESDAY, FEBRUARY 19

Economic Development Authority - 6 p.m., 8300 Boone Blvd., Suite 450, Vienna. Call 703-790-0600.

Consumer Protection Commission - 8 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

WEDNESDAY, FEBRUARY 20

Commission on Aging - 1 p.m., 8100 Braddock Rd., Annandale. Call 703-324-5853.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953.

Fairfax County Athletic Council - 7:30 p.m., 12011 Government Center Pkwy., Room 206, Fairfax. Call 703-324-5399.

THURSDAY, FEBRUARY 21

Employee's Retirement System - 3:30 p.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8228.

Northern VA Regional Park Authority - 8 p.m., 5400 Ox Rd., Fairfax Station. Call 703-359-4603.

Tenant-Landlord Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-5977.

Board of Supervisors Committee Meetings

FEBRUARY 18-22, 2002

WEDNESDAY, FEBRUARY 20

Economic Advisory Committee - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

FRIDAY, FEBRUARY 22

Legislative Committee - 4 p.m., 12000 Government Center Pkwy., Rooms 9 & 10, Fairfax.

Board of Zoning Appeals Agenda, Continued

LE-027 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants have established a junk yard/storage yard use on the subject property in violation of various Zoning Ordinance provisions. Located at 7804 Cinder Bed Rd. on approx. 1.0 ac. of land zoned I-5. **Lee District.** Tax Map 99-2 ((1)) 14. *Deferred from 11/27/01 and 1/8/02 for notices.*

FAIRFAX COUNTY BOARD OF SUPERVISORS

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E-mail: leedist@fairfaxcounty.gov

Elaine McConnell, Springfield District
West Springfield Governmental Center**
6140 Rolling Rd., Springfield, Virginia 22152
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035
Phone: 703-324-2500
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
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Phone: 703-356-0551, TTY 703-356-5320
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www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

FAIRFAX COUNTY EXECUTIVE

Anthony H. Griffin, 703-324-2531, FAX 703-324-3956

* Due to renovations at the Mount Vernon Governmental Center, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

** Due to renovations at the West Springfield Governmental Center, the Springfield District Supervisor's office has relocated to 8438 Bauer Dr., which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission, and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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